## Grade 5

| Start Time: 13:00 |                       | Adjud | licator Placing Sh |          |          |       |         |
|-------------------|-----------------------|-------|--------------------|----------|----------|-------|---------|
| Competitor No.    |                       | Band  | Piping 1           | Piping 2 | Drumming | Total | Placing |
| 1                 | Youghal               |       | 6                  | 6        | 7        | 19    | pp 7    |
| 2                 | Dr. O'Hurley          |       | 2                  | 2        | 8        | 12    | 4       |
| 3                 | Wicklow               |       | 3                  | 3        | 3        | 9     | pp 2    |
| 4                 | Killeshin             |       | 8                  | 8        | 2        | 18    | 6       |
| 5                 | Carlow                |       | 1                  | 1        | 4        | 6     | 1       |
| 6                 | De La Salle           |       | 9                  | 9        | 9        | 27    | 9       |
| 7                 | Carrigaline           |       | 4                  | 4        | 1        | 9     | 3       |
| 8                 | Newcastle West        |       | 7                  | 7        | 5        | 19    | 8       |
| 9                 | New Ross and District |       | 5                  | 5        | 6        | 16    | 5       |
| 10                |                       |       |                    |          |          |       |         |

## Grade 4a

| Start Time: 14:50 |        | Adjudicator |          |          |          |       |         |
|-------------------|--------|-------------|----------|----------|----------|-------|---------|
| Competitor No.    | E      | Band        | Piping 1 | Piping 2 | Drumming | Total | Placing |
| 1                 | Cullen |             | 2        | 2        | 3        | 7     | 2       |
| 2                 | Achill |             | 3        | 3        | 2        | 8     | ;       |
| 3                 | Arklow |             | 1        | 1        | 1        | 3     | 1       |
| 4                 |        |             |          |          |          |       |         |

## Grade 3b

| Start Time: 15:50 |        | Adjudicator Placing Sheet |          |          |          |       |         |
|-------------------|--------|---------------------------|----------|----------|----------|-------|---------|
| Competitor No.    |        | Band                      | Piping 1 | Piping 2 | Drumming | Total | Placing |
| 1                 | Achill |                           | 3        | 3        | 2        | 8     | 3       |
| 2                 | Cullen |                           | 2        | 2        | 3        | 7     | 2       |
| 3                 | Arklow |                           | 1        | 1        | 1        | 3     | 1       |
| 4                 |        |                           |          |          |          |       |         |
| 5                 |        |                           |          |          |          |       |         |
| -                 |        |                           |          |          |          |       |         |

## Open Grade

| Start Time: 16:25 |                       | Adjudicator Placing Sheet |     |        |          |          |       |         |
|-------------------|-----------------------|---------------------------|-----|--------|----------|----------|-------|---------|
|                   |                       |                           |     |        |          |          |       |         |
| Competitor No.    | Band                  |                           | Pip | oing 1 | Piping 2 | Drumming | Total | Placing |
| 1                 | New Ross and District |                           |     | 1      | 1        | 1        | 3     | 1       |
| 2                 |                       |                           |     |        |          |          |       |         |
| 3                 |                       |                           |     |        |          |          |       |         |